Sions Rock Exalted

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Over all the Earth to Raign:

And the Worlds Foundation discovered, which he will overthrow, with all its Builders and Buildings.

Therefore thus saith the Lord God; Behold I lay in Zion *for a foundation, a Stone, a tried Stone, a pretious Corner-stone, a sure foundation, he that beleiveth shall not make haste: And whosoever shall fall on this stone shall be broken, but on whomsoever it shall fall, it will grind him to powder*: Isai. 28. 16. Mat. 21. 44.

Moved of the Lord, and given forth (by a sufferer for the Righteous Seed sake, in the common Goal of *Edmonds-Bury* in *Suffolk*, who is scornfully called a *Quaker*) for the manifesting the true foundation of our Religion, and the laying open deceit, and deceivers, to all that desire to know the Truth, and to be delivered out of deceit, and the snare of the wicked one, in which the deceivers and deceived are held captive.

And to all you Priests, that you may see your deceit, and cease from it, and deceive the people no longer.

And all people cease from deceivers, *and let no man deceive you with feigned words: For God is Light, and in him is no darkness at all*; and if you come to know the Truth, *the Truth shall make you free*, 1 John 1. 5. John 8. 32.

London, Printed for *Giles Calvert* at the *Black Spread-Eagle* at the west-End of *Pauls*, 1656.

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Sions Rock exalted over all the Earth to Raign: And the worlds foundation discovered, which he will overthrow with all its Builders and Buildings.

CHRIST JESUS the same that ever was, the beginning and end of all things, the first and the last, he I am, and there is none else besides me; this is the Rock of ages, Christ Jesus the word of God, who changeth not, the same yesterday, to day, and for ever; the same was slain from the foundation of the world; the Lamb of God, who takes away the sins of the world; the same upon whom all the holy men of God in all ages were builded, he that ever took away the sins of all that followed him, he was before the foundations of the earth was laid; he was a guide to all the holy men of God in all ages, and upon him they were builded; and he was their foundation, and rock of defence, to guide and strengthen them in all Righteousness; he was their Redeemer and redeemed them from the earth, he dwelt in the Saints, and commanded them and the Prophets in all ages, to do according to his will, and as he moved them, so they spoak, or went and declared his messages in his power; and he was their defence in all Righteousness; and he is the same and

Rev. 22. 13
Heb. 13. 1.
Rev. 13. 8.
John 1 29.
Psa. 48. 14. and 73. 24. Luke 1. 79.
2 Sam. 22. 2.
Rev. 14. 3.

changeth

John 1. changeth not; the ſame word of God that ever was, the ſame that moved the holy men of God to give forth the Rev. 19. 13. 2 Pet. 1. 21. Scriptures; and he is the Life of the Scriptures; and they are a declaration of him; Chriſt Jeſus the word of God; Luke 1. who is the Saints foundation, the rock of ages, the head of 1 Pet. 2. 6. 7. Epheſ. 2. 20 21. the Church, and cheif Corner-ſtone of the building, bu ld-ed by God with ſtones elect and pretious fitly framed for the Maſters uſe; and this Word of God in due time was made fleſh, and dwelt among the Diſciples; and they be-Joh. 1. 12, 13. held the glory of him, as of the onely begotten of the Fa-ther, full of grace and truth; and they received him, and received power to become the Sons of God; the ſame Chriſt Jeſus that ever was, is the ſame and changeth not; John 1. 4. 7, 9. and 8. 12. and 12. 46. he is the Light of the world, and lighteth every man that cometh into the world, that all men through him might believe and be ſaved: And this is the foundation of our Religion, the ſame that ever the holy men of God were Mat. 7 25. and 16. 18. builded upon, Chriſt Jeſus the Rock of ages (he who hath bought us with a price, and ranſomed us by his bloud) in whom we believe, and by whoſe Light we have received power to become the Sons of God; and all that believe in this light, and walk in this light, Chriſt Jeſus, they receive the Light of life; this is he that knows the Father, and none Mat. 11. 27 knows the Father but him, and them to whom he reveals him; and by the Revelation of this Son of God, do we know the Fathers voyce, and obey his Commands, and by his power are led according to his will in all Righteouſ-neſs; and this is the Rock on which we are builded, and the foundation of our Religion, before whom no worker of iniquity is able to ſtand, but he that worketh iniquity is by 1 John 3, 5, 8. him condemned, and this is he who is now made manifeſt, and condemns ſin in the fleſh, and redeems all them that believe in the light of himſelf, into himſelf, and in him there is no ſin; and this holy One is our Redeemer, and redeems us into himſelf; and this is the head of us all, who walk in the light; and we are Members of this holy Body, where there is neither male nor female, but all one in Chriſt, and him all in all: and here the world is deſtroyed, and the will

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and luſt of the fleſh denied, and here fleſh and bloud cannot enter; but the fleſh, the vail is to be done away, and all that live in the luſt of the fleſh, they crucifie him the Lamb of God; and all that live in the delight of ſin, they love darkneſs better than light, and ſuch the light condemns; and all that will follow him muſt take up the croſs and deny themſelves, and he that loves any thing better than him, is not worthy of him: and he that hates not Father, and Mother, and Wife, and Children, and all that he hath, and his own Life alſo, doth not follow him, and cannot be his diſciple: and they whoſe love ſtands in earthly things, and therein have a life, their part is not in him; and here they that will ſave their lives ſhall looſe them, and they that lay down their lives for Chriſts ſake ſhall ſave them: and this is their aſſurance, who follow the Lamb through great tribulation, and love not their lives unto the death; theſe are they which ſuffer with Chriſt, and have part in his death, and bear about the dying of the Lord Jeſus Chriſt, until the enmity be fully ſlain upon the croſs, and theſe ſuffer with Chriſt, and ſhall raign with Chriſt, theſe have part in the Reſurrection, and are redeemed from under the power of the Lake, which is the ſecond death, in which all workers of iniquity are to have their part: and here all you that live in wickedneſs may ſee, that you are not come to the death and reſurrection of Chriſt, nor have any part herein, but live in the world, from which foundation the Lamb was ſlain, and do yet in you lie ſlain, and the Covenant of God, the light in your Conſciences, is hated, and the bloud of the Covenant trampled upon, by the powers of darkneſs, with which you joyn, whereby the Lamb is ſlain: and here you may ſee that you are guilty of the bloud of the Son of God; and how can you eſcape the death, who are in ſuch bloud-guiltineſs? ſeeing that if man ſheds mans bloud he is to die; and how much more will God be avenged for the bloud of his onely begotten Son, who is crucified in you, and by you ſpiritually? and you are ſpiritually in *Sodom* and *Egypt*, and are builded upon another foundation than the Lamb; and your foundation is upon him, who

Joh. 3. 19.

Mat. 10 37 &c. Luke 14. 27, 28.

Rev. 7. 14. and 13 4.

Rev. 20. 14. Mat. 7. 23. and 25. 41.

Iſai. 42. 6.

Rev. 11. 8.

ſlew the Lamb at firſt, and led man into the tranſgreſſion?
Eccleſ.10. 29. Man was created upright, but he found out many inventions, and run into them, and followed not the Lamb, and for this cauſe came the Curſe upon man, and in the curſe do the world live in wicked inventions, and follow the imaginations of their evil hearts, which are ſubjected to the Devils will; and here is the foundation of the world, the Serpent
Rev.13. the ſubtle beaſt, who cauſeth all the world to wonder after him, and worſhip him, and leads them captive at hiis will, and the world ſeeks out many inventions, and are in many wayes, and ſects, and forms, and opinions, all in the fall; and invent and imagine many wayes to find out the way of God, and conceive many things from the Scriptures, which is a book ſealed from them, and in the world is the many meanings, and many judgments, and opinions of the words, which were never ſpoken by ſuch as they are, who according to the imaginations and conceivings of their own hearts pretend to worſhip the living God, who is not known by ſuch as are in the wicked inventions, and there live after the deceitfulneſs of their own hearts; and thus all the world lives in pretences of worſhipping the true God, ſome in one way, and ſome in another way, and ſtrive particularly to maintain each his way, which are all
Mat.11.25 26,27. in unrighteouſneſs, and none of them are come to know the Father by the revelation of the Son, nor to know the
Gen.10. Son, who reveals the Father, but are all as the builders of *Babell*, in great confuſion, though but one foundation they build upon, the Serpent, he who ſlew the Lamb, and now hath all the world to worſhip him, who are builders and build by his power, and all along reject the Lamb, who in the
Mat.21.42 Rev,19.18, 20, and 20. 8. 10. Church is now become the head of the Corner, who will overthrow *Gog* and *Magog*, and beat down the world and its foundation, and overcome the Beaſt, and caſt the falſe Prophets, and Prieſts, and worlds Teachers, (who all live in wickedneſs) into the Lake together, and daſh down their foundation of unrighteouſneſs, the Serpent, who lodges in the Schools where the falſe Prophets learn their divination, and to divine for money, for gifts and rewards, the

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wages of unrighteousnes. And you Priests may see the foundation of your Priesthood, and buildings, to be the Serpent who leads you day by day to study Divination, and to follow after the inventions of your own hearts: In the beginning man was made upright, but he found out many inventions: and here you may see your buildings to be upon the Serpent, the inventer of all evil, with whom you are at agreement, and are fully swallowed up in your foundation of unrighteousnes, the Serpent, who hath led you long to deceive the people, and to make a prey upon them, and some you have begotten by your ministry to be one with you, and your strength, the Prince of darkness, who over-shadoweth you, and many of your ignorant people that follow you, he leads you all in wickedness, and ignorance, and unbelief, so that you are resolved to go on in wickedness, so long as you live upon the earth, and in your unbelief, judge, that none can live without sining, and so blasphemes against the seed of the woman which keeps the Commands of God, and against the Saints who are born of God and cannot sin, because the Seed of God remaineth in them; and he that saith he knoweth God, and keepeth not his Commandements, is a liar, and the truth is not in him; and he that saith he abideth in Christ, ought he himself to walk, even as he walked; and he that transgresseth and abideth not in the doctrine of Christ, hath not God; and Christ said to his, be ye perfect, as your Father in heaven is perfect: and here you Priests may see in the Scripture, that you are far from having God, who are resolved to go on in wickedness, and would have people to believe, that none can be freed from sin in this life, and so strive to keep people all their time in wickedness, and you your selves know not that birth, wherein sin is not committed, and how can you lead any into the new birth, without which none can enter into the Kingdom of God: and when *Paul* was in the travel to the birth of the righteous Seed, that the war was great in him, he cried out, *O wretched man that I am, who shall deliver me from the body of this death*; and with this you blind the people, and tell them, that *Paul* cried

Rev. 12. 17

1 Joh. 3. 9.

1 Joh. 2. 4. and 2. 6.

2 Joh. 9.

Mat. 5. 48.

Joh. 3. 3.

ed out of the body of sin so long as he lived, and so feeds the people with the inventions of your own hearts; for *Paul* witnessed a deliverance from the body of sin in this
Gal. 2.19, 20. life, and said in his Epistle to the *Galatians*, that he was dead to the Law, and that it was no more he that lived but Christ that lived in him; and where none but Christ liveth, there cannot be evil committed, neither did he then complain of the body of sin, but was come to the birth of the just: and he wrot to *Timothy*, that he had fought the good fight, and
2 Tim. 4.7 kept the faith; and then he did not complain of the body of sin, but was compleat in Christ, in whom there is no sin,
1 Cor. 2.6. and he spoak wisdom among them that was perfect, and
Phil. 3. 15. said, Let us therefore as many of us as be perfect be thus
2 Cor. 13. 11. minded, and bad the *Corinthians* be perfect; and yet with *Pauls* words you blind guides blind the people, and make his complaints, while he was in the war, a cover for your errors and heresies, wherein you lead the people in blindness, and you blind guides will lead the blind, till you fall into the ditch of perdition. And further to cover your deceit, you tell the people, that *John* sayes, if we say we have no sin, we deceive our selves, and the truth is not in us; this is no ground nor warrant for you to tell people, that none
1 Joh. 1.7. can be freed from sin in this life, for he said, if we walk in the light, as he is in the light, we have fellowship one with another, and the bloud of Jesus Christ his Son cleanseth us from all sin; here *John* witnessed, that the bloud of Christ cleanseth from all sin, and did not write, that they should all their life time live in sin, though then some of them had sin, and were not cleansed, but he exhorted them to the light, and that therein was their fellowship one with another, and that the bloud of Christ cleanseth from all sin: and yet you Priests dare tell the people, that none can be freed from sin in this life, and so manifests your selves to be ignorant of the bloud of Christ, which cleanseth from all sin; but by his power, who is the Author of sin, do you in your sins rail against them, who witness forth the light and life of Christ, which leads into the birth, wherein there is no sin; and by the light do they know the bloud of Christ,

which

which cleanseth them from sin, and see him manifest in them, in whom there is no sin. And these you call deceivers and deluders, and call it an error to hold forth the truth of perfection in this life, or that they witness the birth wherein sin is not committed; and you make your ignorant people believe, that such are deceivers, because they hold forth the life of the truth, wherein they live and differ from you, who have got a form of godliness to trade with, without the life & power, who are to be turned away from; & with the Scriptures you blind the people, and tell them, that in the last times deceivers and false Prophets shall come, and tell them, that we are the false Prophets, though in life and doctrine we utterly deny the practises of them, who were foretold to be the false Prophets; the true Prophets cried against such as sought for their gain from their quarters, and sought for the fleece, or preached for hire, and divined for money; and Christ witnessed against such as was called of men masters, as stood praying in the Synagogues, had the cheifest places in the Assemblies, and the greetings in the Markets; and the Apostle *Paul* cried against such, whose God is their belly, whose glory is in their shame, who mind earthly things, and such who by good words and fair speeches deceives the hearts of the simple, and witnessed, that such should come in the last dayes, as should be lovers of themselves, covetous, boasters, proud, blasphemers; and here you may see your selves to be the false Prophets, and that you are them that preach for hire, and divine for money, and such as Christ cried against; and none are more covetous than you, nor more proud than you, your Wives and Children; and here you may see, that the Apostle propheſied of your coming; and the Apostle *Peter* cried against such as through covetousness with faigned words make merchandize of the people, having eyes full of adultery, and that cannot cease from sin, beguiling unstable souls; an heart they have exercised with covetous practises, cursed children, which have forsaken the right way, and are gone astray, following the way of *Balaam* the son of *Bosar*, who loved the wages of unrighteousness; and *Jude* cried against such

1 John 3.6. 9.

2 Tim. 3.5

Isai. 56. 11. Ezek. 34. *Mic.* 3.11. Mat. 23. and 5.6. Luk. 11.43 Phil. 3.19.

Rom. 16. 18.

2 Tim. 3.

2 Pet. 2.

Jude 11.16 such as went in the wayes of *Cain* and *Balaam*, and had mens persons in admiration becauſe of advantage: and here all that reads this, and knows the Scriptures, the light in their Conſciences will let them ſee, that you are the falſe Prophets, who are found in ſuch practiſes as the Scripture ſpeaks againſt; and all that own the life of the Scriptures cannot own you, who are manifeſted by the Scriptures to be deceivers, you live in covetouſneſs, and you uſe feigned words, and make merchandize of the people; you feign your ſelves to be Preachers of Righteouſneſs, and yet tell people, that none can live here and not ſin; and here you manifeſt your deceit, and that you are ſtrengtheners of evil-doers, that they ſhould not forſake the evil of their doings; and thus you go on in your wickedneſs, and are exalted upon your foundation, the Serpent, with whom you are joyned, and upon him you are builded, and therein preach to continue in ſin all your life time, and many have builded with you, and many you have dawbed with untempered morter, and tell them of a perfection in another life, which they that live in ſin all their life time will never be able to find, for their reward will be according to their Rev. 22.12 works, and all workers of iniquity are to have their part in the Lake, and all that build with that which they conceive and imagine to be of God, great will be their fall when Chriſt Jeſus the Rock of Righteouſneſs appears in his Majeſty to reward every one according to their deeds done in 2 Cor. 5.10 the body.

Given forth the ſixth day of the fifth moneth in the common Goal of Edmonds-Bury *in* Suffolk.

Him that can receive this let him.

By *George Roſe.*

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